

**APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER  
OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE  
STATE OF NEVADA HERETOFORE APPROPRIATED**

MAR 15 1979

Date of filing in State Engineer's Office

Returned to applicant for correction

Corrected application filed

Map filed MAR 15 1979 under 37028

The applicant Associated Ranch Management

Three Two Bar Ranch

of Wellington

Street and No. or P.O. Box No.

City or Town

Nevada 89444

State and Zip Code No.

, hereby make S application for permission to change the

Point of Diversion and Place of Use of a portion

of water heretofore appropriated under Permit 29184

(Identify existing right by Permit, Certificate, Proof or Claim Nos. If Decreed, give title of Decree and identify right in Decree.)

- The source of water is underground  
Name of stream, lake or other source.
- The amount of water to be changed 1.0 cfs (See Remarks)  
Second feet, acre feet.
- The water to be used for Irrigation and Domestic  
If for stock state number and kind of animals.
- The water heretofore used for Irrigation and Domestic  
If for stock state number and kind of animals.
- The water is to be diverted at the following point in the SE $\frac{1}{4}$ NW $\frac{1}{4}$ , section 34, T13N, R23E,  
MDB&M, from which the northwest corner of said section 34 bears N.  
Describe as being within a 40-acre subdivision of public survey and by course and distance to a section corner. If on unsurveyed land, it should be  
43° 56' W., 1929.00 feet. (this diversion point formerly identified  
stated. under Permit 29996, which is being amended)
- The existing point of diversion is located within the NE $\frac{1}{4}$ SE $\frac{1}{4}$ , section 27, T13N, R23E,  
MDB&M, from which the west one quarter corner of said section 27  
If point of diversion is not changed, do not answer.  
bears N. 88° 56' 05" W., 4189.47 feet.
- Proposed place of use approximately 480 acres in the SW $\frac{1}{4}$ SW $\frac{1}{4}$ , section 26;  
Describe by legal subdivisions. If for irrigation state number of acres to be irrigated.  
SE $\frac{1}{4}$ SE $\frac{1}{4}$ , SW $\frac{1}{4}$ SE $\frac{1}{4}$ , SE $\frac{1}{4}$ SW $\frac{1}{4}$ , section 27; NE $\frac{1}{4}$ NE $\frac{1}{4}$ , NW $\frac{1}{4}$ NE $\frac{1}{4}$ , NE $\frac{1}{4}$ NW $\frac{1}{4}$ , SE $\frac{1}{4}$ NW $\frac{1}{4}$ ,  
SW $\frac{1}{4}$ NE $\frac{1}{4}$ , NE $\frac{1}{4}$ SW $\frac{1}{4}$ , NW $\frac{1}{4}$ SE $\frac{1}{4}$ , N $\frac{1}{2}$ SE $\frac{1}{4}$ NE $\frac{1}{4}$ , section 34; NW $\frac{1}{4}$ NW $\frac{1}{4}$ , NW $\frac{1}{4}$ SW $\frac{1}{4}$ NW $\frac{1}{4}$ ,  
section 35; all in T13N, R23E, MDB&M
- Existing place of use SE $\frac{1}{4}$ , and SE $\frac{1}{4}$ SW $\frac{1}{4}$  section 27; S $\frac{1}{2}$  section 26; W $\frac{1}{2}$ SW $\frac{1}{4}$  sec-  
Describe by legal subdivisions. If presently used for irrigation, state number of acres irrigated.  
tion 25; N $\frac{1}{2}$ N $\frac{1}{2}$  and a portion of the S $\frac{1}{2}$ NW $\frac{1}{4}$  section 35, NE $\frac{1}{4}$ , E $\frac{1}{2}$ NW $\frac{1}{4}$ ,  
E $\frac{1}{2}$ SW $\frac{1}{4}$  and NW $\frac{1}{4}$ SE $\frac{1}{4}$  section 34, T13N, R23E, MDB&M.
- Use will be from January 1 to December 31 of each year.  
Day and Month Day and Month
- Use has been from January 1 to December 31 of each year.  
Day and Month Day and Month
- Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) well, pump and irrigation system.  
State manner in which water is to be diverted, whether by dam or other works,

whether through pipes, ditches, flumes, or other conduits.

12. Estimated cost of works.....\$35,000.00
13. Estimated time required to construct works.....5 years
14. Estimated time required to complete the application of water to beneficial use.....5 years
15. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.

.....Annual consumptive use estimated at 1920 acre-feet. NOTE: A  
 .....total of 6.0 cfs to be diverted at this point is derived as  
 .....follows: 3.0 cfs from former 29996; 2.0 cfs from former  
 .....28183; and 1.0 cfs from original 29184.

Compared.....lp/dh.....ja/dr.....Applicant.....Associated Ranch Management

By.....s/ Alex Grant.....  
 .....Alex Grant, Manager, Suite 163,  
 .....Airport Plaza, 1755 E. Plumb Lane  
 .....Reno, Nevada 89502

.....APPROVAL.....OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit to change the place of use and point of diversion of a portion of the waters of an underground source as heretofore granted under Permit 29184 is issued subject to the terms and conditions imposed in said Permit 29184 and with the understanding that no other rights on the source will be affected by the change proposed herein. The well shall be equipped with a 2-inch opening and a measuring device must be installed in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. If the well is flowing, a valve must be installed and maintained to prevent waste. This source is located within an area designated by the State Engineer pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

The amount of water to be changed shall be limited to the amount which can be applied to beneficial use, and not to exceed.....1.0.....cubic feet per second, but not to exceed a yearly duty of 4.0 acre-feet per acre of land irrigated from any and/or all sources.

Actual construction work shall begin on or before.....July 15, 1980

Proof of commencement of work shall be filed before.....August 15, 1980

Work must be prosecuted with reasonable diligence and be completed on or before.....July 15, 1981

Proof of completion of work shall be filed before.....August 15, 1981

Application of water to beneficial use shall be made on or before.....July 15, 1984

Proof of the application of water to beneficial use shall be filed on or before.....August 15, 1984

Map in support of proof of beneficial use shall be filed on or before.....August 15, 1984

Commencement of work filed.....MAY 20 1980

Completion of work filed.....JUN 15 1981

Proof of beneficial use filed.....JUL 21 1982

Cultural map filed.....JUL 21 1982

Certificate No. 10569 Issued 1-28-83

Recorded.....Bk.....Page.....

2407 Abrogated By 08774 10

IN TESTIMONY WHEREOF, I.....WILLIAM J. NEWMAN  
 State Engineer of Nevada, have hereunto set my hand and the seal of  
 my office, this.....15th.....day of.....JANUARY

A.D. 19.....80.....  
 .....William J. Newman  
 State Engineer